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1

Every tweet here is a Buddha-field, a spiritual platform, a pure dimension born out of love for you to live in and bloom fully.

2

When you control mind, you invent mind.

3

A still mind is still a mind. Go beyond.

4

No No! Don't close your eyes, don't relax etc. Just chop off your head and let it roll in a valley of red poppies.

5

Lsd/Maya causes fear of the dragon/world. Go to rehab.

6

So many Buddhas. I get tired counting & remembering all. I know the One and the Best: the Living Buddha.

7

Who is "Sakyamuni"? Anyone knows him? If you explain using forms/names/words/ideas etc., I am not interested.

8

Who is historical Sakyamuni? Never heard of him. I only know Buddha.

9

No one expects presents from Santa Claus after knowing. No enlightened being expects anything again in maya-world.

10

After finding out that there is no Santa Claus, you never fall again in delusion. The same with maya-world: no falling again.

11

Being alert and aware, no question of nirvana or samsara ever occurs.

12

**Imagine: on the round clock:
12 o' clock-Here, world, thoughts etc.
6 o'clock- Beyond, no world, no thoughts.
12 o'clock again- Beyond the Beyond, Here again.**

13

Those who stick in samadhis are like the flies which stick and sink in the marmalade.

14

32 marks of blablah, 46 signs of super blablah, 120 major qualities of blablah, 7000 minor qualities of blablah, 3000 sutras of blablah.

15

Everyone's mind is a dye colouring every think it touches with its own nuance. The One Reality is colourless.

16

Desert is always the same, before, during & after the delusion of oasis. Likewise Pure Mind.

17

No Mind is Pure, Simple, Infinite, Pristine, Timeless, Immaculate, Virginal, Unsullied, Undefined, Unattached, Unthinkable, Objectless, Spotless.

18

**All project a world of their own.
Humans, animals, insects, a "super intelligent alien" etc.
The common place is Reality.**

19

**Everything just happens as it happens.
A natural phenomenon has nothing to do with your concepts of ethics, profit, purpose, meaning etc.**

20

**They say "when sex is good, there are no thoughts".
And I say "when life is good, there are no thoughts".
This is fullness.**

21

**The blue-black night is like the inside of your head.
And the full moon is like a hole of light on the top of your head. There dances Nataraja.**

22

**When Buddha saw me indifferent to his lustre and glory,
he vanished for ever,
Now this is Buddha: no concept of Buddha.**

23

Even if Heavens would rain golden Buddhas or if the Sun would become a ball of snow, I am not interested, nor surprised, nor curious. All are equally empty.

24

**One in love sees all as pink & sugar-like.
One in grief sees all as black & poison-like.
Reality is neither pink nor black.**

25

**When you see world, keep on meditating.
When you see visions, keep on meditating.
When you see nothing, keep on meditating.**

26

**Alert and focused: as the athlete before the world record.
As the fighter: all senses sharp, mind empty.
As the juggler performing a dangerous trick.
As the tiger stalking its prey.**

27

**All are Buddhas. They were Buddhas in all past lives
and they will be Buddhas in all future lives.
Sameness & Nowness. No past or future lives.**

28

**As easily and spontaneously a kid spreads colourful
bubbles with a bubble-wand, so I spread infinite bubbles-
Pure Lands-Heavens-Samadhis.**

29

**As many drops of water fall from the whipping of wet
long hair, so many Buddha-fields fall spontaneously from
me every moment.**

30

**All concepts and ideas, no matter how "great" or "noble"
they may be, do turn the wheel of karma.**

31

**Perfect silence is the heavenly cembalo,
being played by no hands, being heard by no ears.
It's the honey roaring in your Heart.**

32

Millions of mother Teresas working constantly and tirelessly could never match me just sitting among beings and infinitely relieving all.

33

**The heroic march towards the peak of sumeru.
The most heroic march beyond the peak.
Just a non step and then no falling-no flying-no standing.**

34

Beyond all personal/impersonal meditations, beyond all rupa/arupa jhanas etc. there is the effortless, easy, constant, best, natural Sahaja Nirvikalpa Samadhi.

35

**On the peak, beyond all, seeing all, witnessing all: turiya.
Beyond the peak, beyond the beyond, perfect silence:
turyatita.**

36

**I alone was born as Jesus & as Pilatus.
I alone was born as the highest Buddha &
as the vilest Icchantika. I am You.**

37

**Jesus in Surangama Samadhi "got born" and "suffered"
and "got crucified".
But actually it was all a play, the show of a magician.**

38

**Ignorant "masters" talk nonsense as Shen Guang,
repeating dead words of dead sutras.
Their pride breaks the teeth of Bodhidharma.**

39

**Jivanmukti is freedom.
Videhamukti is freedom from freedom.
The first will naturally culminate in the second.**

40

**The end is beyond Turiya,
when you are always naturally & fully Brahman,
with no concepts of Brahman & non Brahman.**

41

**He is literally Siva, Buddha, Jina, Sadguru,
Tathagata, Qutub etc., the one who is always in
natural samadhi, without effort or ideas.**

42

**Both the Eastern Pure Land of Aksobhya &
the Western Pure Land of Amitabha
are only Here and always identical to each other.**

43

**Both Alvars & Nayanars are Here,
glorifying the same God,
identical to each other & identical to God.**

44

**I discern deluded people in a crowd so clearly
as you would see a black unicorn among white lilies.**

45

**As the eagle sees directly & accurately its prey from a
distance, so I see deluded beings and I descend rapidly
to caress their hearts.**

46

**With meditation, many gain relief, few gain nirvana,
very few gain full enlightenment, but all gain God.**

47

**By hoping to be reborn in Amitabha's Pure Land, you
obtain it.
But by not hoping at all, you are already in Pure Land.**

48

**I stand in the middle of all & all come to me as flies to the
light, as intoxicated butterflies to the nectar-flower.**

49

I stand in the heart of all, as if in the fleshy red heart of a pomegranate, among innumerable arils-worlds.

50

All infinite suns orbit around my head like tiny fireflies. Dancing Buddhas move freely in & out of my transparent head.

51

**All the galaxies come in & out through my skin pores.
All the suns are beads in my rosary.
All space is my mind-space.**

52

**Having performed for your sake infinite "births",
"nirvanas", "parinirvanas",
I have never performed a thing whatsoever.**

53

**TushnimevAsanam SnAnam. -
Abidance in silence alone is the holy bath.**

54

**God is a misnomer. World is a misnomer.
Yoga is a misnomer. Maya is a misnomer.
All are just Mind.**

55

**Be patient. Rub the sticks until you see fire.
If you give up saying that these sticks do not make fire,
that is not true. You just did not insist enough.**

56

**The holiest shrine is Here!
The holiest Buddha is You, Now!**

57

**After reading much a religious person may become atheist
& an atheist may become devotee. What does this mean?**

58

**All Buddhas circumambulate around all Buddhas
simultaneously. What a wonder!
Open your eyes and see. There is nothing hidden.**

59

**Types of minds like rooms:
Non-sage: chaotic, messy room.
Wanna-be sage: room in order, few things.
Sage: empty room full of bliss.
Super-sage: demolished room,
not the slightest distinction.**

60

**Practices cut off a leaf or a branch and in the meantime
the tree of delusion gets big again.
Jnana uproots the tree once for all.**

61

Distractions are Buddha.

62

**If you say "self", I say "no self";
if you say "no self", I say "self".
If you say "form", I say "emptiness";
if you say "emptiness", I say "form".
I break all your supports and then
I break your own legs too.**

63

**Methods, levels, stages, states, signs, marks, terms, words,
scriptures, concepts, ideas, thoughts, karma, sin, virtues,
reincarnation, attainments, moksha & maya,
nirvana & samsara, cause & effect, good & bad,
spirit & matter, form & emptiness, birth & death,
yoga & viyoga, god & man, mine & yours etc.
-All figments of your imagination.**

64

If you want to think something, think non-thinking.

65

Proklos said "With the flower of the mind you will see the beyond-the-mind".

And I say "with nothing you will nothing the nothing".

66

Only dualism is the most heinous sin.

67

**Break the balloons named "Buddha" and "non Buddha",
and only the same air remains.**

68

My Pure Land surpasses all.

**It is unlimited, unconditioned, unblemished,
undifferentiated, Here & Now.**

No special signs required. You are Home.

69

**My Pure Land is not thought nor imagination nor concept
nor delusion nor matter nor spirit
nor filling space nor filled by space.**

70

Right now you inhale my Pure Land's majestic air.

Now you walk on my Pure Land's grass.

Now you smell my Pure Land's sweet fragrance.

71

Your sweet pure mind is my body.

My sweet pure mind is your body.

72

Even the vilest Icchantika will reach my Pure Land.

No exceptions. All are already in my Pure Land.

It is not a reward. It is your nature.

73

A real master breaks all rules if necessary.

**A blind Pharisee follows the "word" strictly,
not understanding the "spirit".**

74

A real master is the most transcendental & the most common man at the same time.

**No one more common than him,
no one more transcendental.**

75

A real master does not have to look like a saint.

He does not have any "image" to care for.

He only gives Reality and does not make tricks.

76

A real master always speaks flawless Truth.

He is never wrong and always gives you the right medicine, no matter what you ask for.

77

A real master naturally knows all stages, all states, all sutras, all paths, all minds.

Thus he is able to help all beings accordingly.

78

Do not get trapped by holy gestures & smiles.

A real master may seem harsh, but all his actions are but a lesson & his stick is infinite compassion.

79

Silence is the teaching.

Not words, scriptures, arguments, concepts.

80

Open up your mind and there is the pearl.

Open up the shell and there is the mind.

81

Whatever can be touched is my skin and

I feel every single touch. Whoever sees me, gets free.

And whoever does not see me, gets free too.

82

**You can pass through all jhanas and samadhis at once,
piercing them in a row, as a powerful bullet through
innumerable targets.**

83

**Whoever listens to my silence with sharp ears, hears all
Buddhas sing.**

84

**As long as there are signs and marks, there is attachment,
As long as there is attachment, there is distorted mind.**

85

**If the one end of a seesaw is samsara,
the other end is nirvana. What is the difference?**

86

**The common ground is neither beautiful like flower nor
non-beautiful like shrub. It is all and beyond.**

87

**If you admire flowers or despise shrubs,
you miss to see the one common ground of all.**

88

**When there are shores, you may pass or not.
When there are no shores, there is no going & no coming.**

89

Paths lead everywhere, but no path leads Here.

90

**As coins never equal a diamond,
so mantras never equal "Aham Brahmasmi".**

91

**Be determined. Say "it is easier for one to drink all the
ocean than to prevent me from becoming Buddha".**

92

**Past karma never blooms in future.
Past no-root never becomes flower.**

93

Everyday life is the highest samadhi.

94

**If China will not come to Bodhidharma,
then Bodhidharma must go to China.
No one will escape the Gospel.**

95

**The womb of our mother Parvati is virginal.
No world was born.**

96

**Don't judge. Don't boast.
A whore may become Virgin Mary and
a thief may become Saint.**

97

**A sinner with great faith will be saved.
But a consistent follower of moral codes, who is egoist,
will be lost.**

98

**Doubts are natural as an expression of an uncultivated
mind with persistent habits. Do not doubt.
Doubt only your doubts.**

99

**The Sun of Truth is in your palm.
How did you miss to see it?
It is because it never came or left.
It was always here unnoticed.**

100

**Mind is a lernean hydra. By cutting one head,
two other appear, and that process goes on ad infinitum.
Be Hercules and burn the mind once for all.**

101

Remember: poison may be sweet and medicine may be bitter. Choose wisely.

102

The Maya tree in the sky has no roots, no branches, no birth, no death. How could you water it or uproot it?

103

I am nothing but your reflection in the mirror, but completely naked: no face, no body, no person whatsoever.

104

The lion's roar splits all ghosts' heads apart.

105

Those who see a nightmare will wake up in the safety of their bed. There is nothing at stake.

106

**If it is not Here, it is nowhere.
If it is not Now, it is never.**

107

Being with your self is crowd. Be in Kaivalya.

108

**All are mere words, bubbles of your restless mind.
And your restless mind is a mere word too.**

109

**Zero is like the middle between the two extremes/opposites: 1 and -1.
Zero is neither positive nor negative.
It is not even a number.**

110

**I tell you in so many ways the one result of the equation.
But unless you go through all mathematical operations by yourself, you will not be able to fully understand.**

111

Both Jnana & Samadhi serve as your feet at your Heroic March. If one is over cultivated and the other ignored, it is as if having one too big foot and one too tiny. Cultivate both equally.

112

The seed of Buddha needs the fertile ground of morality (sila), the water of meditation (samadhi) & the sun of wisdom (prajna).

113

Indifferent to both heavenly ecstasies and worldly pleasures, now you can march towards Freedom.

114

Everyone gives birth to a world of his own. Your world is your own baby. And it looks like you.

115

If you shamelessly keep on thinking Buddhas, nirvana etc., I say that you are no better than a common man thinking his own things.

116

Sages are birds who avoid the beast-traps of passions & even the traps of thoughts; yet they fall at the glue-sticks of ecstasies. Real masters are thinner than air, never trapped.

117

If a child is kept away from world, avoiding illnesses, it cannot be strong & immune. It gets frail. Meditation must be tested in everyday life, not in silence & solitude.

118

If you are curious to know what is happening right now in Heavens, close your eyes and see; or just open up your eyes and see.

119

Egos can be humble. No ego is no humble.

120

Natural state is easier than breathing.

So easy that it seems too hard.

121

If a serpent can eat the eyelids of the wind;

If a butterfly can become caterpillar again;

If the horns of a hare can pierce a flaming star;

If the fire in a movie can burn the television;

If an ant can put an elephant in its pocket;

If a banana can eat a monkey, then mind really exists.

122

Mama Prajnaiva Brahma. –

My awareness alone is Brahman.

123

If you see Buddha, cut off his head.

If you still do not see Buddha, cut off your head.

124

I am like a bounty hunter whose living room

is full of Buddha-heads as trophies.

I killed them all & killed the killer too.

125

In every pore of my skin there is a tree.

Each tree has infinite branches, each branch infinite

fruits, each fruit infinite seeds, each seed infinite

universes, each universe infinite Buddhas, each Buddha

infinite bodies, each body infinite pores, each pore is a

new tree and so on.

126

Knowing sutras, everyday knowledge is nothing.

Knowing samadhis, sutras are nothing.

Being in Sahaja Nirvikalpa Samadhi, samadhis are

nothing.

127

Nothing is ever accomplished and nothing is ever left unaccomplished.

128

Do not see through the eyes of a biased & limited ego. See through the eyes of every single being & every single atom of the world simultaneously.

129

As in a household the various computers have the same network, interacting with each other and sharing data, so all minds. A real master, like a hacker, easily sees all minds, detects their weaknesses & cures them.

130

All Avatars, Muktas, Gods, Buddhas, Saints, Arhats etc., can never equal this Holy Moment of Awareness Now!

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